



2011 AG/Garden Grant Opportunity

San Diego Ag in the Classroom is pleased to announce an opportunity for San Diego County Schools and youth organizations to apply for grants to support gardens or ag projects that enhance the teaching of agriculture.

Grants range from \$250 to \$1,000 and can be awarded to individuals, groups or schools.

Applications will be available starting **September 24, 2011** on the San Diego County Farm Bureau website at sdcfb@sdfarmbureau.org or by calling the Farm Bureau office at (760) 745-3023.

DEADLINE: All applications must be submitted or postmarked by **November 19, 2011.**

RESULTS: Grant awards will be announced by **January, 2012.**

MAIL APPLICATIONS TO:

San Diego Ag In The Classroom
1670 East Valley Parkway
Escondido, CA 92027

Note: Priority will be given to grants that focus on San Diego County's agriculture as defined by: ***"The production of food, ornamental crops, and animal products by farmers for sale to customers."***

Items **not funded by this grant: computers, cameras, salaries, stipends, field trips.

Find out more at our Teachers' Resource Fair:

Tuesday, October 25, 4 – 6 PM at the San Diego Botanic Garden. Meet local farmers and successful garden grant applicants. Collect free lesson plans and resources. For information contact the San Diego County Farm Bureau, 760-745-3023.

**San Diego Ag In The Classroom
2011 Ag/Garden Grant Application**

CONTACT INFORMATION

School or Youth Group: _____

Teachers/leaders involved in the garden program:

Primary contact person: _____

Phone: (please circle one: School/office/home):

Best time to call: _____

Address: _____

City/State/Zip: _____

E-mail: _____

Grade levels involved: _____

Have you received funds from San Diego Ag in the Classroom before? **Yes / No**

Amount you are requesting: (Grants range from \$250 to \$1,000)
\$ _____

Category <i>(Please mark only one)</i>	Number of students actively involved
Garden Start Up	
Existing Garden Project	
In Class Ag/Garden Project	

1. Indicate the number of hours per week, on average, each student will spend in the garden (or on the project):

_____ Hours per week per student

2. Mark all the activities that the students will do while in the garden (or while working on the project):

_____	Planting	_____	Watering	_____	Weeding
_____	Observing	_____	Recording	_____	Harvesting
_____	Playing	_____	Sitting	_____	Fertilizing
_____	Other, please explain:				

3. Indicate the amount of time per week that you will use the garden (or project) as an instructional program.

_____ Hours per week per student

4. If you have an existing garden, indicate the number of years that it has been part of your program

_____ Number of Years

5. Indicate the types of volunteers that have helped or will help with the garden/project:

<input type="checkbox"/>	Master Gardeners	<input type="checkbox"/>	Senior Citizens
<input type="checkbox"/>	Garden club members	<input type="checkbox"/>	University students
<input type="checkbox"/>	High school students	<input type="checkbox"/>	FFA member
<input type="checkbox"/>	Parents	<input type="checkbox"/>	4-H members

6. Indicate the information sources you will use to support your garden/project:

<input type="checkbox"/>	UC Cooperative Extension Service	<input type="checkbox"/>	4-H education materials
<input type="checkbox"/>	Teacher in-service training	<input type="checkbox"/>	Lifelab
<input type="checkbox"/>	CA Dept. of Education materials	<input type="checkbox"/>	Ag in The Classroom
<input type="checkbox"/>	Educational journals/publications	<input type="checkbox"/>	Junior Master Gardner
<input type="checkbox"/>	Personal knowledge	<input type="checkbox"/>	Friends/volunteers
<input type="checkbox"/>	Other (please specify)	_____	

7. Indicate the types of educational materials you will use to support your garden/project. Please reference favorite materials in the narrative portion of the application.

<input type="checkbox"/>	Library books/personal books	<input type="checkbox"/>	Computer software
<input type="checkbox"/>	UC Cooperative Extension materials	<input type="checkbox"/>	Videos
<input type="checkbox"/>	CA Dept. of Education Ag Curriculum	<input type="checkbox"/>	Internet
<input type="checkbox"/>	Gardening magazines & catalogs	<input type="checkbox"/>	Textbooks
<input type="checkbox"/>	Other, please specify: _____		

8. Describe how you will incorporate agriculture lessons with your garden or ag project.

9. What is your long-term vision for this project/garden?

Please check-off and include the following with your application:

<input type="checkbox"/>	A description of how you plan to assess the effectiveness of your garden/project.
<input type="checkbox"/>	A proposed budget for your garden/project.
<input type="checkbox"/>	If proposing a garden, a design plan or diagram.
<input type="checkbox"/>	Pages 2 – 5 of this application.

- **Only complete applications will be accepted.**
- **Submit no more than 10 pages of narrative, budgets, diagrams and photos.**
- **All applications must be POSTMARKED by Friday November 18, 2011.**
- **Direct all inquiries to the Farm Bureau office at (760) 745-3023.**
- **Mail applications to:**

**San Diego Ag In The Classroom
1670 East Valley Parkway
Escondido, CA 92027**

***** PLEASE READ AND SIGN BELOW *****

The amount of grant money allocated to each garden/project chosen will be determined by the San Diego Ag in the Classroom committee and will depend on the magnitude and extent of the proposal as well as its relationship to agriculture.

Please understand that you may be visited before grants are selected as well as afterwards for a follow-up evaluation. You may also be asked to share your garden activities at our Teacher Resource Fair in October, 2012. Thank you for your interest and good luck!

I have read and understood the above.

Signature

Date